

City of Las Vegas

**REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
**MONDAY, APRIL 30, 2001
3:00 P.M.****

REAL ESTATE COMMITTEE - COUNCILMEN MACK AND WEEKLY

CALL TO ORDER:

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action on a right-of-way Grant for drainage purposes to the City of Las Vegas, for certain public drainage purposes located at Angel Park Golf Course, 100 South Rampart Boulevard - Ward 2 (L.B. McDonald)
2. Discussion and possible action on three Encroachment Agreements (Summerlin Parkway, Rampart North, Rampart South) from the City of Las Vegas to Angel Park LLC, for certain golf tunnels located at Angel Park Golf Course, 100 South Rampart Boulevard, located under Summerlin Parkway and Rampart Boulevard - Ward 2 (L.B. McDonald)
3. Discussion and possible action on a Second Amendment to Restated Management Agreement between Angel Park LLC and the City of Las Vegas to record a new survey redefining the boundary lines for the Angel Park Golf Course, 100 South Rampart Boulevard - Ward 2 (L.B. McDonald)
4. Discussion and possible action to grant staff authorization to apply for a right-of-way grant for a detention basin located in the vicinity of Puli Road and Gilmore Avenue with the Bureau of Land Management (BLM) (\$100 - Public Works/Real Estate - Rental of Land) - (County)
5. Discussion and possible action on a Land Purchase Agreement for the sale of approximately 3.75 acres of vacant real property, identified as Parcel Number 139-25-405-005, located on the northwest corner of East Bonanza Road and North Mojave Road, between Priority One Commercial (on behalf of the City of Las Vegas) and Primm Investment, Inc. (\$1,082,000 Revenue) - Ward 3 (Reese)
6. ABEYANCE ITEM - Discussion and possible action on the Second Amendment to the Operational Agreement between the City of Las Vegas and S.V.d.P. Management, Inc. for Las Vegas Village located at 1559 North Main Street - Ward 5 (Weekly)
7. Discussion and possible action regarding lease for real property between City of Las Vegas and U.S. Government through the Department of Veterans Affairs for land in the Las Vegas Enterprise Park - Ward 5 (Weekly)
8. Discussion and possible action regarding a Real Property Purchase and Sale Agreement between the City of Las Vegas and Reliance Studios Holding Co., LLC for the sale of land in the Las Vegas Technology Center (Gain of \$1,025,064/Industrial Park Fund) - Ward 4 (Brown)

CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board; Senior Citizens Center, 450 E. Bonanza; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board